

**Marlborough Democratic City Committee  
Hybrid Monthly Meeting  
Marlborough Public Library 35 West Main Street  
November 9, 2024  
10:00 am**

<https://us02web.zoom.us/j/85278882340?pwd=FM9OZK2whTjkqfubEOLk0j8XRWJ421.1>

**Dial-In Number: (929) 205-6099**

**Meeting ID: 852 7888 2340**

**Passcode: 256594**

**AGENDA**

- I. Call to Order
- II. Secretary's Report
  - A. Approval of Minutes - 10/19/2024
  - B. Communications/Correspondence
- III. Treasurer's Report
  - A. Financial Statement
    - 1. General Accounts
    - 2. Post Card Campaign/Lawn Signs
  - B. Financial Operations
  - C. Budget
  - D. Dues
- IV. Reports of Committees/Action Items/Strategic Plans
  - A. Membership
    - 1. New Member Canvas
  - B. Political Action
    - 1. Ward 3 Post Card Campaign – Project Analysis
    - 2. 2024 Presidential Election Review
  - C. Events
    - 1. Food Drive
    - 2. MDCC/Harvard DTC Fundraiser
- V. Public Relations
  - 1. Social Media Accounts
  - 2. Media Profile
- VI. By-Law – Review
- VII. MDCC “GO 2025”
  - A. Goals and Objectives
  - B. Executive Committee
  - C. Sub-Committees
- VIII. Members Forum
- IX. State House Round-Up
- X. City Hall Round-Up
- XI. Next Meeting – December 14, 2024
- XII. Adjournment

---

Annual voluntary contributions in the amount of \$25.00 may be made by check, payable to MDCC, and mailed to Treasurer George LaVenture, 346 Brigham Street, Marlborough, MA01752, [Glaventure@Trinity-Inc.net](mailto:Glaventure@Trinity-Inc.net). Contributions may also be made to “Marlborough (MA) Democratic City Committee through [ActBlue.com](https://actblue.com). WE CANNOT ACCEPT CASH.